

## Request to Distribute Programmatic Report

This is a request to distribute the attached report(s) entitled:

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**NOTE: Please complete this form and email the following items to Pam Archer: 1) an electronic copy of the legislative report (in Word, if possible), 2) a draft of the transmittal letter to be signed by the Commissioner, 3) a copy of the Route Slip for Legislative Reports (initialed by the Service Director), and 4) this form (signed by the Service Director). Thank you!**

Please highlight in yellow the party(ies) you wish to receive this report:

**Governor, President Pro Tempore of Senate, Speaker of the House**

Other \_\_\_\_\_

Is this mailing mandated by Oklahoma Statutes? (If so, please specify.)

\_\_\_\_\_

What is the deadline for this distribution?

\_\_\_\_\_

**NOTE: 74 OS § 464 requires that these reports be transmitted electronically to the legislature.**

Is this document currently on the OSDH website? \_\_\_\_\_

URL Address (if applicable) \_\_\_\_\_

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Signature Title Division

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### Distribution Approved:

\_\_\_\_\_  
Pam Archer, M.P.H. Date

\_\_\_\_\_  
Deputy Commissioner Date

\_\_\_\_\_  
Brian Downs Date

\_\_\_\_\_  
Terry Cline, Ph.D., Commissioner of Health Date